

# City of Milford



## AGENDA

Council Meeting

November 24, 2014

*Joseph Ronnie Rogers Council Chambers, Milford City Hall, 201 South Walnut Street, Milford, Delaware*

7:00 P.M.

### PUBLIC HEARINGS

Community Development Block Grant Program - Sussex & Kent County - Fiscal Year 2015  
Adoption of Resolutions 2014-16; 2014-17; 2014-18; 2014-19; 2014-20

Matthew & Jennifer Feindt/303 Pierce Street/Minor Subdivision & Conditional Use/Parcel MD-16-183.10-04-12.00  
Adoption/Ordinance 2014-07

### WORKSHOP

Call to Order - Mayor Bryan Shupe

NE Front Street Overpass/Woodshaven President Emmett Venett/DelDOT Project Manager Jim Satterfield  
Ordinance 2014-18/Chapter 204/Taxation/Supplemental Bills and Appeal Deadlines

Adjourn

### COUNCIL MEETING

Call to Order - Mayor Bryan Shupe

Invocation

Pledge of Allegiance

Recognition

Communications

Unfinished Business

Introduction/Ordinance 2014-14/Chapter 165 Amendment/Parks and Recreation  
Adoption/Ordinance 2014-15/Chapter 193 Amendment/Solid Waste Management  
Adoption/Ordinance 2014-16/Chapter 130 Amendment/Floodplain Management  
Adoption/Ordinance 2014-17/Chapter 88 Amendment/Building Construction  
Introduction/Ordinance 2014-13/Chapter 190/Smoking Prohibited in City Parks, Buildings and Facilities  
Security System Proposals/City Hall

New Business

DBF Test Well Services - SE Milford Water System Expansion Project/Wickersham Site\*  
FY 2014-2015 Budget Adjustment/SE Second Street Pump Station Improvements/Sewer Reserves  
FY 2014-2015 Budget Adjustment/Reisinger Contract/Change Order 2/Billing Office-PNC Building  
FY 2014-2015 Budget Adjustment/VoiceNet Communications/Telephone System/Billing Office-PNC Building  
Acceptance/City of Milford Audit FY 2013-2014

Executive Session:

Pursuant to 29 Del. C. §10004(b)(9) Personnel matters in which the names, competency and abilities of individual employees or students are discussed (P&R Matter)

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions, including those involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation (Union Contract & Easement Issue)

FY 2014-2015 Budget Adjustment (P&R Personnel)

Easement Issue\*\*

Union Contract

Adjourn

This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting.

**SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING;  
NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.**