

# City of Milford



## AGENDA

Monthly Council Meeting

June 8, 2015

Joseph Ronnie Rogers Council Chambers, Milford City Hall, 201 South Walnut Street, Milford, Delaware

### COUNCIL MEETING - 7:00 P.M.

Call to Order - Mayor Bryan Shupe

Invocation

Pledge of Allegiance

Approval of Previous Minutes

Recognition

Proclamation 2015-15/Garden Club Week (Previously Presented)

Proclamation 2015-16/Delaware Hospice/New Hope Program/25th Anniversary/Counselor Robin Murphy

Executive Session-

Pursuant to 29 Del. C. §10004(b)(9) Personnel Matter (Contract Issue)

Pursuant to 29 Del. C. §10004(b)(4) Strategy sessions (Hammond Issue)

Contract Issue

Monthly Police Report

City Manager Report

Committee & Ward Reports

Communications & Correspondence

Unfinished Business

Recommended Charter Review/Powers of Elected and Appointed Officials/Mayor Shupe

Introduction/Ordinance 2015-10/City of Milford Code/Part II-General Legislation/Appendix B Electric

Status of Project Work Projects\*\*\*

Approval/Public Works Position/Projects Manager & Contract

New Business

Approval/Telamon Corporation/Revised Lease Agreement

Approval/Delaware League Annual Dues

Approval/SCAT Dues

Introduction/Ordinance 2015-03/City of Milford Zoning Amendment/Chapter 230

Introduction Ordinance 2015-08/Change of Zone/Edwin M. Mow/505 Lakeview Avenue

Introduction Ordinance 2015-09/Change of Zone/Masten Medical LLC/509 Lakeview Avenue

Introduction/Ordinance 2015-11/Amending 2008 City of Milford Comprehensive Plan/Mow & Masten Zoning

Resolution 2015-04/Sewer System Improvements/Issuance of \$1.6M Bond(s)/Scheduling Public Hearing

Resolution 2015-05/Sewer System Improvements/Reimbursement of Prior Expenditure from Funds

Resolution 2015-06/DFIT (DeLea Founders Insurance Trust) Membership\*\*

FY 2014-2015 Budget Adjustment/Police Department/Legal Fees\*

Monthly Finance Report

Adjourn

This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting.

SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING;  
NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.

041114 051415 052615 052715 \*060215 Late Addition by City Manager \*\*060415 Late Addition by Finance Director  
\*\*\*060514 Late Addition by City Manager