

# City of Milford



## **CITY COUNCIL AGENDA**

**March 14, 2016 – 6:30 P.M.**

Joseph Ronnie Rogers Council Chambers  
Milford City Hall  
201 South Walnut Street  
Milford, Delaware

### **SPECIAL COUNCIL MEETING**

Call to Order - Mayor Bryan Shupe

Recess into Executive Session\*

{Pursuant to 29 Del. C. §10004(b)(4)} (Collective Bargaining Update)

{Pursuant to 29 Del. C. §10004(b)(2)} (Proposal/Sale of City Land)

Return to Open Session

Teamsters Local 326 Contract

City Land Sale

Adjourn

### **COUNCIL MEETING**

Call to Order - Mayor Bryan Shupe

Invocation

Pledge of Allegiance

Approval of Previous Minutes

Recognition

Introduction of MPD K-9 Officer

Monthly Police Report

City Manager Report

Committee & Ward Reports

Communications & Correspondence

Unfinished Business

New Business

Presentation/Bayhealth Project

Authorization/Property Easement Exchange/Bayhealth

Approval/Construction Start Date/New Bayhealth Campus

Presentation/UFS Electric Rate Study Proposal

Authorization/FY 2015-16 Budget Transfer/Electric Reserve Fund/SE Water Tank Power Supply

Adoption/Resolution 2016-05\*\*/Independence Commons/Deed Restriction Amended

Introduction/Economic Development Ordinance/Chapter 19

Authorization/Alcohol Waiver/Mispillion Shipbuilder River Race\*

Approval/City of Milford's Deferred Comp Plan (457(b) Amendment\*

Adoption/Resolution 2016-06/Spring Clean-Up Week

Approval/Revised Council Committee Structure & Assignments

Monthly Finance Report

Adjourn

This agenda shall be subject to change to include additional items including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting.

SUPPORTING DOCUMENTS MUST BE SUBMITTED TO THE CITY CLERK IN ELECTRONIC FORMAT NO LATER THAN ONE WEEK PRIOR TO MEETING;  
NO PAPER DOCUMENTS WILL BE ACCEPTED OR DISTRIBUTED AFTER PACKET HAS BEEN POSTED ON THE CITY OF MILFORD WEBSITE.